अदय a-dayá, a. pitiless: **-m**, ad. heartily.  
अदर्शन a-dar*s*ana, n. not seeing; not visiting; non-investigation; non-occurrence; disappearance, invisibility: ab. beyond the vision of (ab.); a. invisible; **-patha**, m. what is beyond the vision of (g.).  
अदर्शनीभू adar*s*anî-bhû, become invisible.

अदर्शनीय a-dar*s*anîya, fp. invisible; **-tva**, n. -ness.  
अदस् a-d-ás, prn. n. (m. f. **asau**) yon, that: ac. ad. there.  
अदाक्षिण्य a-dâkshi*n*ya, n. impoliteness.  
अदातृ a-dât*ri*, a. unliberal, stingy; not liable to pay; not giving *in marriage*.

अदादित्व ad-âdi-tva, n. appertaining to the verbs beginning with 'ad' (= Ad-class).  
अदान á-dâna, n. not giving, withholding; a. not giving; not exuding juice from the temples.  
अदाभ्य á-dâbhya, fp. inviolable; indestructible.  
अदायाद a-dâyâdá (**î́**; C. **â**), a. not entitled to inheritance.  
अदारुण a-dâru*n*a, a. not pitiless, mild.  
अदास a-dâsa, m. freeman.  
अदाह्य a-dâhya, fp. incombustible.  
अदिति 1. á-diti, f. want, penury.  
अदिति 2. á-diti, a. infinite; f. infinity; N. *of the mother of the gods*.  
अदित्सत् á-dits-at, des. pr. pt. not inclined to give.  
अदित्सु a-dit-su, des. a. id.

अदिप्रभृति adi-prabh*ri*ti, pl. Ad-class of verbs.  
अदीन á-dîna, a. not depressed, cheerful; **-sattva**, a. elated, cheerful; **-‿âtman**, a. id.  
अदीयमान a-dîya-mâna, pr. pt. ps. not being given; f. **â**, not being given *in marriage*.  
अदीर्घ á-dîrgha, a. not long; **-sûtra**, a. not dilatory, prompt: **-tâ**, f. despatch.  
अदुर्ग a-durga, a. devoid of fortresses; **-vishaya**, m. unfortified country.  
अदुर्मङ्गल á-durmaṅgala, a. (**î**) causing no calamity.  
अदुर्वृत्त a-dur-v*ri*tta, pp. not behaving badly.  
अदुष्ट a-dush*t*a, pp. blameless; innocent; **-tva**, virtue; innocence.  
अदुष्प्राप a-dushprâpa, a. not hard to obtain.  
अदून á-dûna, pp. untormented, unhurt.  
अदूर a-dûra, a. not far, near; n. nearness: **-tas**, ab., lc. near; **-kopa**, a. irascible; **-bhava**, **-vartin**, **-stha**, a. near; imminent.  
अदूषण a-dûsha*n*a, n. not allowing to perish.  
अदूषित a-dûsh-ita, pp. blameless, good: f. **â**, unviolated; **-kaumârâ**, a. f. whose virginity is intact.  
अदृढ a-d*ridh*a, pp. not firmly attached; **-tara**, cpv. not very firm.  
अदृपित á-d*ri*p-ita *or* -ta, pp. thoughtful, attentive.  
अदृश्य a-d*ris*ya, fp. invisible; **-tâ**, f., **-tva**, n. -ness; **-‿a*ñg*ana**, n. salve making invisible.  
अदृष्ट a-d*rí*sh*t*a, pp. unseen; unknown; invisible; unexpected; unsanctioned; n. the invisible, fate; **-karman**, a. inexperienced in (lc.); **-kâma**, m. love for one not yet seen; **-kârita**, pp. caused by fate; **-nara**, **-purusha**, a. concluded without an intermediary *(alliance)*; **-para-sâmarthya**, a. not having experienced an enemy's power; **-pûrva**, a. never seen, unknown before; **-rûpa**, a. of unknown appearance; **-viraha-vyatha**, a. not having experienced the pangs of separation.

अदृष्टिदान a-d*ri*sh*t*i-dâna, n. non-admittance.  
अदृष्ट्वा a-d*ri*sh*t*vâ, gd. without seeing.  
अदेय a-deya, fp. not to be given.  
अदेव á-deva, a. (**î**) hostile to the gods; m. Asura.  
अदेवजुष्ट a-deva-*g*ush*t*a, pp. displeasing to the gods.  
अदेवर a-devara, m. not a brother-in-law.  
अदेश a-de*s*a, m. wrong place.  
अदेशकाल a-de*s*a-kâla, m. wrong place and time: **-*gñ*a**, a. suiting neither place nor time.  
अदेशज्ञ a-de*s*a-*gñ*a, a. unacquainted with the place; **-stha**, a. absent fr. his country, absentee.  
अदेहबन्ध a-deha-bandha, m. non-assumption of a *new* body; **-bheda**, m. no change of body.  
अदैव a-daiva, a. independent of fate.  
अदोष a-dosha, m. no fault, no sin; a. guiltless; **-*gñ*a**, a. not knowing *what* faults *are*.  
अद्ग ádga, m. cane; stalk.  
अद्धा ad-dhấ, ad. [in this manner], truly, indeed.  
अद्भिस् ad-bhis, in. pl. *of* **ap**, water.  
अद्भुत ádbhuta, a. [at(i)-bhûta, transcendent], wonderful; n. portent; **-tama**, spv. most marvellous; **-dar*s*ana**, a. of wondrous aspect; **-rûpa**, a. of wondrous form; **-‿âvaha**, a. exciting wonder; **-‿upamâ**, f. simile assuming a miracle.  
अद्भुताय adbhutâya, den. appear a wonder.  
अद्भ्यस् ad-bhyas, d. ab. pl. *of* **ap**, water.  
अद्मन् ád-man, n. food.  
अद्मसद् adma-sád, m. partaker of the feast, guest.  
अद्य a-dyá (ấ), ad. to-day, now: **adya‿eva**, this very day; **adya‿api**, even to-day: w. neg. not even yet; - **pûrvam**, - **yâvat**, hitherto; - **prabh*ri*ti**, **-‿ârabhya**, from to-day onwards.  
अद्यतन adya-tana, a. (**î**) of to-day, present, contemporary; **-tanîya**, a. id.  
अद्यदिन adya-dina, m. the present day.  
अद्यदिवस adya-divasa, m. id.

अद्यौत् á-dyaut, 3 s. impf. *of* √dyut.

अद्रव्य a-dravya, n. worthless object.  
अद्रि á-dri, m. [not splitting], rock, hill, mountain-range; stone *(as missile)*; pressing stone; cloud; **-graha*n*a**, n. reverberation; **-dugdha**, pp. milked, i. e. pressed out, with stones; **-pati**, m. Himâlaya: **-kanyâ**, f. Pârvatî; **-budhna**, a. founded on rock; **-bhedana**, n. cleaving of rocks.  
अद्रिवत् adri-vat, a. (vc. **-vas**) armed with stones.  
अद्रुह् a-drúh, a. not hurting, benevolent (nm. a-dhruk).  
अद्रोघ á-drogha, a. (*also* **-ghá**) guileless; friendly; **-vâ*k***, a. of guileless speech.  
अद्रोह a-droha, a. friendly; m. friendliness; **-samaya*m* k*ri***, agree to peace.  
अद्वय a-dvaya, a. not of two kinds, single: **-tva**, n. unity; **-‿ânanda**, m. N. *of a philosopher* (whose joy is unity).

अद्वितीय a-dvitîya, a. secondless, single, only.  
अद्विवर्ष a-dvi-varsha, a. not yet two years old.  
अद्वेषरागिन् a-dvesha-râgin, a. free from like or dislike.  
अद्वेष्टृ a-dvesh*tri*, a. not hating, well-disposed towards (g.); **-tva**, n. benevolence.

अद्वैत a-dvaita, n. non-duality, unity; a. without duality, secondless, single.  
अद्वैध a-dvaidha, a. undivided; not double, sincere.  
अध ádha, अधा ádhâ *(older form of* athâ̆*)*, ad. then, thereupon *(often corr.)*; therefore; **adha** - **adha**, both - and; **adha** - **adha vâ**, either - or.  
अधःक्रिया adha*h*-kriyâ, f. abasement; contempt.  
अधःखनन adha*h*-khanana, n. undermining.  
अधःपात adha*h*-pâta, m. downfall.  
अधःपातित adha*h*-pâtita, cs. pp. thrown down.  
अधन a-dhana, a. indigent, poor.  
अधन्य a-dhanya, a. poor; unfortunate.  
अधम adha-ma, spv. lowest, worst, vilest (of, -°); **-*k*esh*t*a**, a. acting meanly; **-dhî**, a. of mean understanding; **-yoni-*g*a**, a. born of a very low mother.  
अधमाधम adhama‿adhama, a. lowest of all.  
अधर adha-ra, cpv. lower: **-*m* k*ri***, subject; m. under-lip, s. coll. lips; **-dala**, n. lip; **-ru*k*aka**, n. lovely lips.  
अधराञ्च् adhará‿a*ñk*, a. (**ấ*k*-î**) downward; southern.

अधरात् adharất, ad. below; **-ât**, id.  
अधराम्बर adhara‿ambara, n. under garment.  
अधरारणि adhara‿ara*n*i, f. the lower piece of tinder-wood.  
अधरीकृ adharî-k*ri*, vanquish; **-bhû**, succumb.

अधरोत्तर adhara‿uttara, a. losing or winning; high and low; earlier and later; n. address and answer; gradation; topsy-turviness.  
अधरोष्ठ, °रौष्ठ adhara‿osh*th*a, n. (-°, f. **î**) lower lip; lower and upper lip, the lips.  
अधर्म á-dharma, m. unrighteousness, breach of duty; injustice: **-tas**, in. unjustly, iniquitously; **-*gñ*a**, a. ignorant of the law, - of justice; **-da*nd*ana**, n. unjust punishment; **-bhîru**, a. shrinking from wrong; **-*s*ara*n*a**, a. not based on law.  
अधर्मण a-dharma*n*a, m. debtor.  
अधर्मिक a-dharmika, m. id.

अधर्मिष्ठ a-dharmish*th*a, a. not doing right; illegal.  
अधर्म्य a-dharmya, a. = a-dharmish*th*a.

अधर्षण a-dharsha*n*a, a. unapproachable.  
अधर्षणीय a-dharsha*n*îya, fp. invincible.  
अधश्चरणावपात adha*s-k*ara*n*a‿avapâta, m. prostration at the feet *of any one*.  
अधःशय adha*h*-*s*ayá, a. lying on the ground; **-*s*ayyâ**, f. sleeping on the ground: **-‿âsanin**, a. sleeping and sitting on the ground.  
अधःशायिन् adha*h*-*s*âyin, a. sleeping on the ground; (**yi**)**-tâ**, f. id.  
अधस् adhás, ad. below, on the ground; downwards, to hell; **adho'dha*h***, lower and lower; **adha*h* k*ri***, put below, surpass; - **pat**, sink down; prp. *with* ac. under *(motion)*; *with* ab., g., *or* -°, below.